



OFFICE OF THE COLLECTOR & DISTRICT MAGISTRATE, DHENKANAL.  
(DEVELOPMENT SECTION)

No.XV -03/26- 8433 /Dev. Dated 22.05.26 E-mail id : [dki.development@nic.in](mailto:dki.development@nic.in)

To, \_\_\_\_\_ By-e-mail

The Chief Development Officer, Zilla Parisad, Dhenkanal  
The Sub-Collector, Dhenkanal  
The General Manager, District Industries Centre, Dhenkanal  
The BDO, Odapada,  
The Tahasildar, Odapada,  
The DIO, NIC, Dhenkanal  
The DeGM, Dhenkanal

Sub:- Publication of EIA/EMP report and Executive Summary in respect of Public hearing for M/s Tata Steel Ltd.

Madam/Sir,

In inviting a reference to the letter No. 7551/Dated 15.05.2026 of State Pollution Control Board, Odisha, Bhubaneswar, it is to intimate that the M/s Tata Steel Ltd. has proposed to have Environmental Impact Assessment for establishment of Common Biomedical Waste Treatment Facility (CBWTF) at Mouza Narendrapur under Odapada Tahasil of Dhenkanal has been scheduled to be held on 23.06.2026 at 11.00 A.M at Itapa Mango Archad near NH-55, of Village Narendrapur under Kusupanga G.P of Dhenkanal.

You are therefore, requested to take necessary steps for display/ publication of the EIA/EMP Report along with the Executive Summary (in English & Odia) at your office for information of the general public, so as to ensure effective participation in the said public hearing.

This may be treated as Most Urgent.

Encl. As above

Yours faithfully,  
Signature valid

Signed by: Ram Chandra  
Sethi,  
ADM,  
Collectorate Office Dhenkanal  
Date 21-May-2026 12:48:22

Additional District Magistrate,  
Dhenkanal

Memo No. 8434/Dev, Dated 22.05.2026

Copy forwarded to the Regional Officer, State Pollution Control Board, Angul for information and necessary action.

Signature valid

Signed by: Ram Chandra  
Sethi,  
ADM,  
Collectorate Office Dhenkanal  
Date 21-May-2026 12:48:22

Additional District Magistrate  
Dhenkanal



2808/CO4/2026



E-mail: [publichearing@ospboard.org](mailto:publichearing@ospboard.org)  
Website: [ospboard.odisha.gov.in](http://ospboard.odisha.gov.in)

## STATE POLLUTION CONTROL BOARD, ODISHA

[Forest, Environment & Climate Change Department, Government of Odisha]  
Paribesh Bhawan, A/118, Nilakantha Nagar, Unit - VIII  
Bhubaneswar - 751012

No. 7551 /

IND-II-PH-1314

Date: 15.05.2026 /  
By Speed post / E-mail

To

The Collector & District Magistrate, Dhenkanal  
The General Manager, District Industries Centre, Dhenkanal  
The Chief Executive Officer, Zilla Parishad, Dhenkanal

Sub: Public hearing proposed by M/s Tata Steel Ltd., Meramandali for expansion of Integrated Steel Plant from 5.6 MTPA Crude Steel to 7.1 MTPA Crude Steel and for 8.3 MTPA Finished Steel at Village- Narendrapur, PO- Kusupanga, District- Dhenkanal


Ref: i. This office letter no. 6634, 6646 & 6647. Dt. 30.04.2026  
ii. Collector. Dhenkanal letter no. 7971. Dt. 14.05.2026

Sir,

In inviting a reference to the subject cited above, this is to inform that M/s Tata Steel Ltd.. Meramandali has proposed to have environmental assessment for expansion of Integrated Steel Plant from 5.6 MTPA Crude Steel to 7.1 MTPA Crude Steel and for 8.3 MTPA Finished Steel, Village- Narendrapur, PO- Kusupanga, District- Dhenkanal. The public hearing in respect of the proposed project is scheduled to be held on Dt. 23.06.2026 at 11.00 AM at Itapa Mango Archad, near N.H.55 of Village Narendrapur under Kusupanga GP of Dhenkanal district.

I am directed to request you to display the EIA report along with its executive summary (Odia & English) at your office for the reference of the public interested in participating in the public hearing which has been scheduled to be held on Dt. 23.06.2026 at 11.00 AM. If any person is interested to have a copy of the Executive Summary, he/she may be allowed to have it photocopied at his/her own cost and the same can also be downloaded from SPCB website <https://ospboard.odisha.gov.in> free of cost.

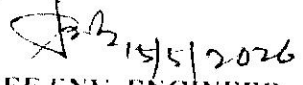
Yours faithfully,

  
15/5/2026

ADDL. CHIEF ENV. ENGINEER

Memo No. 7552 / Date 15.05.2026

Copy forwarded to the **Additional Director, Eastern Regional Office, MoEF&CC, Govt. of India, A-3, Chandrasekharpur, Bhubaneswar** for information and necessary action.

  
15/5/2026  
ADDL. CHIEF ENV. ENGINEER

Memo No. 7553 / Date 15.05.2026

Copy forwarded to the **Regional Officer, SPCB, Odisha, Angul** for information and necessary action.

  
15/5/2026  
ADDL. CHIEF ENV. ENGINEER

Memo No. 7554 / Date 15.05.2026

Copy forwarded to **Reception Desk, State Pollution Control Board, Odisha, Bhubaneswar** for information and necessary action with a request to display the Executive Summaries for the reference to the public interested in taking part in the Public Hearing scheduled to be held on **Dt. 23.06.2026 at 11.00 AM**. If any person is interested to have a copy of the Executive Summary, he/she may be allowed to have it photocopied at his/her own cost.

Encl.: As above

  
15/5/2026  
ADDL. CHIEF ENV. ENGINEER

