

OFFICE OF THE CHIEF DISTRICT AGRICULTURE OFFICER, DHENKANAL

No. 5884 Dt. 05-12-25

To

The District e-Governance Manager,
Collectorate, Dhenkanal.

Sub: Uploading of Pre-Bid Clarification and outline for presentation by bidders in e-tender space in the Dhenkanal district NIC Website for Engagement of Professional Agency under Comprehensive Project on Rice Fallow Management System, Rabi 2025-26.

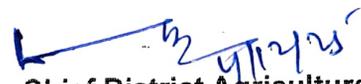
Ref:- This office Letter No. 5682 Dt. 25.11.2025 and RFP No. 5681 Dt. 25.11.2025.

Sir,

I am enclosing herewith the **Pre-Bid Clarification and outline for presentation by bidders to be added bearing RFP No. 5681 Dt. 25.11.2025** in e-tender space in Dhenkanal district NIC Website for Engagement of Professional Agency under Comprehensive Project on Rice Fallow Management System, Rabi 2025-26.

Yours faithfully,

Encl: As above


**Chief District Agriculture Officer,
Dhenkanal**

CLARIFICATION

Sl. No.	RFP Document [Section & Page Number]	Content of RFP requiring Clarification(s)	Clarification Requested	Clarification
1.	18	Evaluation of Technical Proposal	<ul style="list-style-type: none"> When will the PPT format be available on the website?" Which major crops have been allotted for the district this year? 	<ul style="list-style-type: none"> The PPT format will be made available in the website on 05.12.2025 Black Gram & Green Gram have been allotted for this district.
2.	27	Scale and duration	<ul style="list-style-type: none"> Do all blocks participate in RFM, or how many blocks are included for this year? 	<ul style="list-style-type: none"> The project will be implemented in all 8 blocks of the district for a project period of 6 months.
3.	28	Terms of Payment	<ul style="list-style-type: none"> How many hectares were covered in the district this year? 	<ul style="list-style-type: none"> 6000 Ha. of Green Gram & 3000 Ha. of Black Gram will be covered under the programme for this year.
4.	33	Tech A-4	<ul style="list-style-type: none"> Power of Attorney in bidder letter head or Stamp Paper? 	<ul style="list-style-type: none"> To be provided in both, i.e in bidder's letter head as well as on Non-judicial stamp paper of value required under law duly signed by the competent authority of the bidder.
5.	43	Tech B-6	<ul style="list-style-type: none"> How many posts are there, or will the number be decided by the bidders?" 	<ul style="list-style-type: none"> As desired by Selection Committee.

(Handwritten signature and date)
21/12/25

**Chief District Agriculture Officer,
Dhenkanal**

OUTLINE FOR PRESENTATION BY BIDDERS ON CRFM 2025-26

- 1 .TITTLE SLIDE
- 2 .AGENCY PROFILE
- 3 .RELEVANT EXPERIENCE
- 4 .UNDERSTANDING OF THE SCHEME AND CHALLENGES.
- 5 .PROPOSED APPROACH, METHODOLOGY AND WORK PLAN
- 6 .ORGANISATION COMPOSITION, INFRASTRUCTURE AND RESOURCES
- 7.EXPECTED OUTCOMES AND IMPACT
- 8 .WHY OUR AGENCY?(VALUE PROPOSITION)
- 9 .CONCLUSION

**N.B-PPT PRESENTATION SHOULD BE SHORT AND FOCUSED, RESTRICTED TO
MAXIMUM OF 8-10 SLIDES.**


**CHIEF DISTRICT AGRICULTURE OFFICER
DHENKANAL**