

TENDER CALL NOTICE FOR SUPPLY OF NURSING BOOKS FOR LIBRARY PURPOSE

Advt. No. 528 Date 26.12.2024

Selected tenders are invited from different bidders having valid GST registration & trade license for supply of items as per the specification given by Principal Tutor, ANMTC, Dhenkanal. The detailed terms & conditions along with list of items are available on the website www.dhenkanal.odisha.gov.in which may be downloaded for reference. Interested parties may submit their offers in sealed covers super scribing as "Tender for Supply of Nursing Library Books to ANMTC, Dhenkanal" in reference to Advertisement No. _____ dt _____/" to the undersigned through registered post/speed post only, which should reach on or before 5.30 P. M. of dt.16.01.2025 positively and will be opened on next day at 11.A. M. By District purchase Committee at office of the CDM & PHO Dhenkanal in presence of the participants, who wish to attend the Tender opening meeting. In case of any bid amendment and clarification, responsibility lies with the bidders to collect the same from the website. The Principal Tutor, ANMTC Dhenkanal shall have no responsibility for any delay/ omission on part of the bidder. The tender paper will be rejected if the bidder charges any clause or annexure of the bid document downloaded from the website. The undersigned reserves the right on reject any or all the tenders without assigning any reason thereof.


Principal Tutor
ANM Training Centre, Dhenkanal

DATE & TIME: SUBMISSION & FINALISATION

No. 538 /Date 26.12.2024 /

Detailed proposals are invited from eligible Agency for selection of the most suitable agency to supply of Library books.

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| 1 | Period of Availability of RFP document | From:27.12.2024 to 16.01.2025 (Downloadable from district website:- www.dhenkanal.odisha.gov.in |
| 2 | Pre –bid Meeting | Date. 02.01.2025 Time: 11.00 AM At Office Chamber of CDM & PHO, Dhenkanal |
| 3 | Last date for submission of proposal & address | Date. 16.01.2025 Time: 05:30P.M Address:- The Principal Tutor, ANM Training Centre, Dhenkanal , At/ Po/Dist-Dhenkanal, Pin-759001 |
| 4 | Date, Time & Place of opening of proposal & presentation | a) Technical proposal (Part- A opening Date: 17.01.2025 Time:11.00 A.M b) Financial Proposal (Part-B) The date of opening of financial proposals will be intimated by the Principal/CDM & PHO to the agency found successfully qualified in the Technical proposal evaluation. (Bidders/authorized representative may be remain present at the time of opening of proposal) |

N.B : Laboratory book List is attached for your reference in Annexure-01


Principal, Jurd
A.N.M. Training Centre
DHENKANAL

TENDER CALL NOTICE

Sealed Proposals are invited from any agencies for Supply of Library Books of ANM Training Centre, Dhenkanal for the year 2024-25.

Terms for Eligibility.

You are requested to submit all the supportive documents as per the eligibility criteria.

1. The firm must have at least 1 year of experience in supply of Nursing Library Books to ANM Training Schools.
2. The Agency/ Distributors bidder should submit a EMD of **Rs.10,000/-** (Ten Thousand only) in shape of DD in favour of "Principal Tutor, ANM Training Centre, Dhenkanal" payable at Dhenkanal.
3. The firm should submit Tender fees of **Rs.1,180/-** (One Thousand one hundred Eighty only) in shape of DD in favour of "Principal Tutor, ANM Training Centre, Dhenkanal" payable at Dhenkanal.
4. The firm must furnish Xerox copy of PAN, IT Return copy of FY 2021-22, 2022-23 & 2023-24 & Trade License.
5. The firm must furnish GST Registration copy and also submit last three months/Quarterly Return Copy in case of Composite Dealer) in Form GSTR – 3B (i.e., September- 2024, October- 2024 & November- 2024).
6. Two authorization certificates from the Medical/Nursing distributors.
7. Affidavit of Non blacklisting by any Govt. /PSU or Publishers.
8. The Proposal must be submitted through Courier, Regd. Post or Speed Post only on before 16.01.2025 at 05.30 P.M. Any postal delay will not be accepted.
9. The tender will have to be submitted in two parts i.e. **Technical Bid (Cover-A)** and **Financial Bid (Cover-B)**. The formats & documents to be submitted in technical & financial bid are mentioned in the tender document. The bidders should submit their **technical** and **financial** bid **separately** in **two envelopes** and these two envelopes should be put into **another cover envelop** super-scribed as "**Tender for Supply of Nursing Library Books in reference to Advertisement No-_____ /dated _____**". The Technical & Financial Bid envelopes should be clearly marked as **Technical Bid & Financial Bid** on the top of the relevant envelopes. The tenders (Cover & inner envelopes) should be addressed to:

**The Principal Tutor,
ANM Training Centre, Dhenkanal,
At/PO/Dist-Dhenkanal, Pin-759001**


Principal Tutor
A.N.M. Training Centre
DHENKANAL

TENDER FORM
(Technical Bid) – Cover A

(The documents have to be arranged **serially** as per the order mentioned below)

| | | |
|----|---|---|
| 1 | Name of the Agency/ Distributors | |
| 2 | Address of the organization with telephone no.& fax | |
| 3 | E-mail id of the Agency/ Distributors | |
| 4 | Name of authorized signatory | |
| 5 | Specimen signature of the authorized signatory | |
| 6 | Telephone number of authorized signatory | |
| 7 | Tender document cost of Rs.1,180/- (Non-Refundable) submitted by the organization | (In shape of Demand Draft) |
| 8 | EMD of Rs.10,000/- (Ten Thousand only) in shape of DD in favour of "Principal Tutor, ANM Training Centre, Dhenkanal" payable at Dhenkanal | (In shape of Demand Draft) |
| 9 | Registration Certificate of the Firm (Partnership Firm /Company/ Individual) | (Attach self-attested copy of the Registration Certificate of the firm) |
| 10 | GST Registration Certificate & also submit last three months/Quarterly Return Copy in case of Composite Dealer) in Form GSTR – 3B (i.e., September, 2024, October, 2024 & November, 2024) | (Attach self-attested copy of GST Registration Certificate) |
| 11 | PAN Number | (Attach self-attested copy of PAN Card) |
| 12 | Trade License | |
| 13 | IT Return Copy for FY 2021-22, 2022-23 & 2023-24 | |
| 14 | One Year of Experience for Supply of Library Books to ANM Training Centre | |
| 15 | Two authorization certificates from the Medical/Nursing distributors | |
| 16 | Undertaking through an Affidavit from Notary public (on original non judicial Stamp Paper of Rs.20/-)that the firm has not been debarred/ Black listed by any Govt. Organization/ Semi Government Organization/PSUs | Attach the undertaking on an non judicial stamp paper of Rs.20/- (Original Copy)with signature & seal of the organization |

DECLARATION:

I/ we hereby certify that the terms and conditions given with the tender notice have been read carefully and acceptable to me/us and that the information furnished above are full and correct to the best of my/ our knowledge. I/ we understand that in case of any deviation/ false information in the above statement at any stage, our Firm/Agency will be blacklisted/ debarred and will not have any dealing with your organization in future.

Place:

Date:

(Signature & **Seal** of the Authorized Signatory)


Principal Tutor
A.N.M. Training Centre
DHENKANAL

FINANCIAL BID- (Cover-B)

| Sl. No. | Name of Books | Name of the Author/Publisher | Quantity | Rate per Book | Total Quoted Rate inclusive all freight & charges but exclusive GST (In Rs.) |
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[Signature]
Principal
A.N.M. Training Centre
DHENKANAI
12/12/2024

GOVT. ANM TRAINING CENTER , DHENKANAL

LIST OF BOOKS

| SL NO | NAME OF THE BOOKS | Name of the Auther | Quantity |
|-------|--|--|----------|
| 1 | Community Health Nursing for ANM | Vijayam | 30 |
| 2 | Health promotion for ANM | Vijayam | 30 |
| 3 | Primary health care for ANM | Vijayam | 30 |
| 4 | Child Health Nursing for ANM | Vijayam | 30 |
| 5 | Midwifery for ANM | Vijayam | 30 |
| 6 | Health Center Management for ANM | Vijayam | 10 |
| 7 | A text book in introduction to Microbiology | Dr. Deepika Shukla , Dr. Madhu Yadav | 30 |
| 8 | Nursing question Bank | Sreedevi Santosh Sreenatdhanam | 20 |
| 9 | A complete guide for ANM(All in One) | Pratap Kumar Behera | 20 |
| 10 | PV Midwifery and gyanocological Nursing | PV | 10 |
| 11 | Verdhans comprehensive guide for Nursing | Verdhan 8th Edition | 20 |
| 12 | OSSSC Multipurpose Health Worker | I care group I care of writers publication | 20 |
| 13 | Mental Health & psychiatric Nursing | R. skeepani | 20 |
| 14 | Wisdom ANM book for F.H.W. | ANM mcqs | 4 |
| 15 | Target High on Nsg officer/staff nurse recuirement exam | Muthovenkatachalam S Ambali M Venugopal | 20 |
| 16 | Child Health Nursing | BT Bassathapa | 20 |
| 17 | pediatric Nursing | Kahita K | 10 |
| 18 | Essential of pediatric Nursing | Rimple Sharma | 2 |
| 19 | Text book of child Health Nursing | P Rajani | 20 |
| 20 | Child Health nursing nursing process approach | A padmaja | 40 |
| 21 | ANM 1st year text book of Health promotion | Tapaswini Patra | 10 |
| 22 | Hand book of food & Nutrition part1 & part2 | Dr. M Swaminathan | 10 |
| 23 | Text book of therapeutic nutrition | Dr. Suryatapa Das | 40 |
| 24 | A text book of primary Health care Nursing | Dr Nikhil jhora / dr Ashra Dhingra | 10 |
| 25 | Microbiology for Nursing & child health science | Dr C.T. Prince | 5 |
| 26 | Mannual of infection and control | Nizam Damini | 10 |
| 27 | Primary health care | Heaven Dahiya,Harpreet Kaur | 2 |
| 28 | Mannual of new born Nursing | Naven Bazaz,Rajesh Kumar | 5 |
| 29 | High risk new born | MKC Nair ,naveen Jain | 10 |
| 30 | Text book of Gynecology part-II | DC Dutta | 10 |
| 31 | Text book of Midwifry | Anam Jacob | 5 |
| 32 | Midwifery & Obstetric | Dr Shally Magon,Sanju Sira | 5 |
| 33 | Midwifery & Gynocology Nursing | Sandeep Kaur | 20 |
| 34 | Text book of Health Center Management | Ambika Knawar | 20 |
| 35 | Text book of Health Center Management | Heaven Dahiya,Kumar publication | 5 |
| 36 | Latest in Health care Management | Pradeep Bharadwaj | 5 |
| 37 | A short hand book of communicable disease | Vikas book Company,Dr Rinku Biswas | 5 |
| 38 | Medical Labrotory Technology(Procedure Mannual for routine | kanai L Mukharji,Anuradha Chakrovorty | 40 |
| 39 | A text book paediatric Nursing | Panchali Pal | 40 |
| 40 | Essential of paediatric Nursing | A Sudhakar | 40 |
| 41 | Clinical Nursing procedure | Sudhakar Kaur | 30 |
| 42 | Text book of firstaid and Emergency Nursing | Jaypee Brother | 30 |
| 43 | Oxford Dictionary of Nursing | | 50 |

Principal
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