

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PH OFFICER, DHENKANAL**  
**SCORING SHEET FOR THE ASSESSMENT OF THE BIDDERS FOR PHC MANAGEMENT PROJECT UNDER NHM, DHENKANAL**

Name of the NGO/TRUST----->

Applied for PHC(N)----->

Sl No	Areas of Assessment	Maximum Marks	Karuna Trust	Karuna Trust	Karuna Trust	Sova	NEW INDIA	NAMM	NAMM	Utkal Sevak	CARAM	NEW INDIA	CARAM
			Srimula	Khankira	Dadaraghathi	Srimula	Dadaraghathi	Dadaraghathi	Srimula	Sama, Khankira	Khankira	Khankira	Dadaraghathi
			Marks Obtained										
	<b>Registration &amp; Establishment ( 20 marks)</b>												
1	a) Years of existence of entity registered under Society/ Registration Act/ Indian Trust Act/ Indian Religious and Charitable Act/ Company Act OR Medical College( 5-10 yrs- 3 marks, >10 years- 5 marks)	5	5	5	5	5	5	5	5	0	5	5	5
	b) Registered under 80G (if yes-2 marks, if no-0 Marks)	2	2	2	2	2	2	2	2	0	2	2	2
	c) Working experience on health sector in the applied district( Completion of one year - 5 marks, completion of two years - 7.5 marks and completion of 3 years & above - 10 marks)	10	0	0	0	10	10	0	0	0	7.5	10	7.5
	d) Governance System: ( Meeting & Minutes of the Executive Committee / Governing body / Any other body meeting based on bye-law/ Memorandum of the Society/ registration document of last three financial years till 2017-18( less than 50% meeting - 0 marks, 50% - 75% meeting - 1 marks, >75% meeting - 3 marks)	3	0	0	0	3	3	3	3	3	0	3	3
	<b>Field level Experience ( 45 marks)</b>												
2	a. Years of experience in implementing projects in health sector( >3-5 yrs=3 marks, > 5 yrs= 5 marks)	5	5	5	5	5	5	3	3	0	5	5	5
	b. Years of experience in implementing projects in health sector with the support of Govt. ( >3-5 yrs=3 marks, > 5 yrs= 5 marks)	5	5	5	5	5	5	0	0	0	5	5	5
	c. Years of experience in Managing Hospitals . (1-3 years= 5 marks; > 3 to 5 yrs=7 marks, >5 years= 10 marks.)	10	10	10	10	10	10	0	0	0	10	10	10
	d. Experience in providing comprehensive primary health care services at institutional level (Maternal Health, Neonatal and infant health, child health, adolescent health, reproductive health, and contraceptive services, management of chronic communicable diseases, basic OPD Care, management of non communicable diseases, management of mental illness, dental care, eye care/ENT care, Geriatric care, managing emergency medicine store). (>3-5 yr=5 marks, >5-10 yrs=7 marks, >10 yrs=10 mark)	10	7	7	7	10	10	5	5	0	7	10	7
	e) Multi state experience in managing health institutions. (<1 yr-0 marks, 1 yr or above=5marks)	5	5	5	5	0	0	0	0	0	5	0	5
	f) Experience in managing/part of any network of hospitals 1. Period 1-3 yr=3 marks 2. Period >3-5 yrs=4 marks 3. Period >5 yrs=5 marks	5	0	0	0	0	0	0	0	0	5	0	5
	g) Own patient referral transport services (1-3 yr=3 marks, >3 yrs to 5 yrs=4 marks, >5 yrs=5 marks)	5	3	3	3	4	0	4	4	0	5	0	5

*Handwritten signatures and initials:*  
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Name of the NGO/TRUST-----&gt;

Applied for PHC(N)-----&gt;

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			Srimula	Khankira	Dadaraghati	Srimula	Dadaraghati	Dadaraghati	Srimula	Samaj, Khankira	Khankira	Khankira	Dadaraghati
			Marks Obtained	Marks Obtained	Marks Obtained	Marks Obtained							
	<b>Financial Strength(20 marks)</b>												
3	a)Total financial turn over for last 3 financial years (2014-15, 2015-16,2016-17) >75 lakhs to 1 crore=5 marks, >1 cr to 1.5 cr=7 marks, >1.5 cr=10 marks)	10	10	10	10	10	10	7	7	0	10	10	10
	b)proper maintenance of all books of accounts (assessed through verification) Yes/NO, Yes=4 marks, No.=0 marks	4	0	0	0	4	4	0	0	0	4	4	4
	c)Fixed assest in the name of the organisation(Rs.10-12 lakhs assets=4 marks, >12 lakhs assests=6 marks)	6	6	6	6	6	6	0	0	0	6	6	6
	<b>Staffing;other strength(10 marks)</b>												
4	Agencies having all staffs such as allopathic doctor, staff nurses/ANM, Pharmacist & LT in the pay roll of the organisation (1-3 yr=5 marks, >3-5 yrs = 7 marks, >5 yrs=10 marks)	10	0	0	0	10	10	7	7	0	10	10	10
	<b>Other strength(5 marks)</b>												
5	If the organisation receives any national/state/district level award for significant contribution in social development sector(national level=5marks,State level=4 marks, district level=3marks)	5	5	5	5	5	4	0	0	0	5	4	5
	<b>Total</b>	<b>100</b>	<b>63</b>	<b>63</b>	<b>63</b>	<b>89</b>	<b>84</b>	<b>36</b>	<b>36</b>	<b>0</b>	<b>94.5</b>	<b>84</b>	<b>94.5</b>
	<b>Remarks</b>		Accepted	Accepted	Accepted	Accepted	Accepted	Rejected	Rejected	Doc not produced	Accepted	Accepted	Accepted

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20.7.17

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23/10/18

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23.10.18